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Bib Data Sheet

CONFIRMATION NO. 1033

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|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER 10/652,626 | FILING DATE 08/29/2003 RULE | CLASS 004 | GROUP ART UNIT 3751 | ATTORNEY DOCKET NO. SUMPT25 |
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APPLICANTS

Brian Sundberg, Chester, NH;

** CONTINUING DATA ***** *JK*
 This appln claims benefit of 60/407,722 09/03/2002

** FOREIGN APPLICATIONS ***** *none*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 11/20/2003

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|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY NH | SHEETS DRAWING 7 | TOTAL CLAIMS 47 | INDEPENDENT CLAIMS 2 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials | | | | |

ADDRESS

49691
 IP STRATEGIES
 12 1/2 WALL STREET
 SUITE I
 ASHEVILLE, NC
 28801

TITLE

Bathing apparatus

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| FILING FEE RECEIVED 693 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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